



**ANUPMA MALIK**  
2nd RANK  
HCS 2016



**BPSC**  
ONLINE  
MOCK  
INTERVIEWS

[www.kushmanda.com](http://www.kushmanda.com)  
helpline: 8607570992, 9728926678



**MANAV MALIK**



**SEEMA SAINI**



**PANKAJ DHANDA**



**WAKIL AHMAD**

**KUSHMANDA IAS  
HCS ACADEMY**

**HCS 2019**  
"Congratulations on your  
well deserve success"

|  |                                   |  |                                 |
|--|-----------------------------------|--|---------------------------------|
|  | <b>ANKITA VERMA<br/>GURGAON</b>   |  | <b>Dr. ANIL<br/>NARWANA</b>     |
|  | <b>ABHISHEK<br/>CHARKHI DADRI</b> |  | <b>ASHUTOSH<br/>KURUKSHETRA</b> |
|  | <b>AJAY HOODA<br/>ROHTAK</b>      |  | <b>PRATEEK HOODA<br/>ROHTAK</b> |

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other candidates selected in HCS

Mail us DAF(Detailed application form) to predict Most Expected & Probable Questions. We will provide most probable questions and model answers specially for you (specially based on your biodata/mains form) for your Exam Interview .(provide you in PDF ,English Medium).

|   |  |
|---|--|
| 1. Roll No :-   |  |
| 2. Name   |  |
| 3. (a) Address for correspondence in English to which communication is to be sent . |  |
| Post Office :   |  |
| District :  |  |
| State :   |  |
| Pin Code :  |  |
| (b) Telephone No. with STD Code.  |  |
| (c) Mobile No.  |  |
| (d) Fax No.   |  |
| (e) E-mail address.   |  |
| (f) Permanent Postal Address in English.  |  |
| Post Office :   |  |
| District :  |  |
| State :   |  |
| Pin Code :  |  |
| 4. Gender :   |  |
| 5. Marital Status :   |  |
| 6. Citizenship :  |  |
| 7. Your mother tongue   |  |
| 8. (a) Date of Birth  |  |

|   |  |
|---|--|
| (b) Claimed Age relaxation.   |  |
|   |  |
| 9. Place of birth :   |  |
| Town/Village  |  |
| District  |  |
| State   |  |
| 10. (a) Community   |  |
| <b>Note 1 :</b> No Change in the community status already indicated by a candidate in his/her application form for this examination will ordinarily be allowed by the Commission. |  |
| <b>Note 2 :</b> In case you are a 'SC,ST or OBC' candidate, enclose a copy of certificate in support of your claim  |  |
| (b) Your minority community , if any  |  |
| 11. Choice of centre for examination  |  |
| 12. OPTIONAL SUBJECT /SUBJECTS  |  |
| 13. (a) LANGUAGE MEDIUM OF EXAMINATION  |  |

|  |  |
|--|--|
| (b) LANGUAGE MEDIUM FOR INTERVIEW                      |  |
| 14. Whether you are a Physically Challenged Candidate. |  |
|  |  |
| 15. (a) Name of Father                                 |  |
| (b) Name of Mother                                     |  |
| (c) Nationality of Father                              |  |
| (d) Nationality of Mother                              |  |
| (e) Father's present postal Address                    |  |
| (If deceased give last address)                        |  |
| Post Office:   |  |
| District/City :  |  |
| State :  |  |
| Pin code :   |  |
| (f) Mother's present postal Address                    |  |
| (If deceased give last address)                        |  |
| Post Office:   |  |
| District/City :  |  |
| State :  |  |
| Pin code :   |  |
| (g) Father's Profession :                              |  |
| (h) Mother's Profession :                              |  |
| (i) If your Father is in service, the                  |  |

post held by him (If retired,

the post held by him at the  
time of his retirement).

(j) If your Mother is in service, the  
post held by her (If retired,

the post held by her at the  
time of her retirement).

(k) Annual income of your Father |

(l) Annual income of your Mother |

(m) District to which your  
Father originally belongs. |

(n) State to which your  
Father originally belongs. |

(o) District to which your  
Mother originally belongs. |

(p) State to which your  
Mother originally belongs. |

|  |  |
|--|--|
|  |  |
|--|--|

16.(a) Whether passed Degree or  
equivalent |

Examination. (Enclose copy of the Certificate )

**(b) Educational Qualifications : Commencing with Matriculation or equivalent examination  
till Graduation :-**

| Examination<br>Passed | Class/Division/Grade | Percentage of<br>Marks (%) | CGPA  |        | Year<br>of Passing | Subject<br>(s) | Name<br>of School/College/Institution | Name<br>of Board/University |
|-----------------------|----------------------|----------------------------|-------|--------|--------------------|----------------|---------------------------------------|-----------------------------|
|                       |                      |                            | Score | Out of |                    |                |                                       |                             |
|                       |                      |                            |       |        |                    |                |                                       |                             |

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Stream at Graduation Level :--   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| <b>(c) Do you possess Post Graduation or Higher Qualification</b>          |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 17. Were you ever Employed : -   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18. Please give particulars of:-   |  |  |  |  |  |  |  |
| (a) Particulars of Prizes, Medals, Scholarships etc.                       |  |  |  |  |  |  |  |
| (b) Team/Games/Sports/N.C.C. /Hitch-  hiking/Mountaineering etc.           |  |  |  |  |  |  |  |
| (c) Position(s) of distinction Leadership held in School/College.          |  |  |  |  |  |  |  |
| (d) Other extra curricular activities and interests.(Such as hobbies etc.) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Candidate Signature  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Mail us the copy of duly filled of this form.                              |  |  |  |  |  |  |  |