KUSHMANDA HCS

C-100,TDI CITY,PANIPAT

Registration/Enrolment Form For PERSONAL GUIDANCE PROGRAMME only

HELPLINE:8607570992,9728926678,

www.kushmanda.com

w.kusiiiiaiiua.coiii				
	web/downloads			
	FOR OFFICE USE ONLY			
Receipt Amount (₹)	Batch : Month & Year	Batch Name (GS)		
Cash/DD No./NEFT No. & Date	Regn. No. & Date	Optional Subject		
Hostel	Material Given	Remarks		
	ADDI ICANITIS INICODMATIONI			
•	APPLICANT'S INFORMATION			
N. (II. CARITALL II.)				
Name (Use CAPITAL Letters):				
. Date of Birth :				
Date Mo	onth Year Male	Female		
s. Medium in which you propose to tak	te the classes : English	Hindi		
	21,8,1311			
Father's Name & Mob. No. :				
. Father's Profession :				
. Permanent Address :				
(in CAPITAL letters)				
PIN:	Mol	bile:		
Local Address :				
(in CAPITAL letters)				
(iii o ii iii ii ii ii ii ii ii ii ii ii				
PIN:	Mo	bile:		
. E-Mail Address :				
8. Mention the batch/session in which	you propose to take classes :			
Regular	Weekend			
. Mention the course(s) you are enrol	ling for:			
GS Crash Course	Optional Subject			

10.	Educational	Qualification
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Name of Exam	Year	Subjects	Board / University	% of Marks	Division / Rank	Medium
Class XII						
Graduation						
Post Graduation						
Additional Qualification						
1 Mention the year in which you have completed your last examination:						

Α	dditional Qualification							
11.	Mention the year in which you have completed your last examination :							
12.	Optional subject for the Main Exam :							
13.	Have you appeared in the Civil Services/PCS Examination earlier? If yes, give complete details:							
14.	Family background in	administra	tion, if any :					
15.	Are you still a student	? If yes, giv	e details :					
16.	Are you employed? If	yes, give de	etails :					
17.	Mention the newspap	oer(s) you r	ead:					
18.	Mention the magazine	e(s) you rea	nd:					
19. stude	Do you require hoste ents.)	l/PG/Roon	n facility? Ye	s No (ir	stitute also he	elps to arrange	room facility for	
20.	Has anybody recomm Parents			co you ? If yes, tick the		ox. Magazines	Internet	
	I hereby undertake to understood, in force for I further declare that t	rom time to	time.	, and the second		,		
Date				3 ,		ature		

 $N.B.: The \ decision \ taken \ by \ the \ Kushmanda \ on \ your \ above \ application \ for \ admission \ shall \ be \ final \ and \ binding.$