**KUSHMANDA EDUCATION SERVICES PVT. LTD.**

 **B-892, SUSHANT CITY, ANSAL, PANIPAT, HARYANA**

 **www.kushmanda.com, Helpline- 08607570992, 09728926678**

 **REGISTRATION FORM**

 **Madhya Pradesh State Services Main Exam**

1. Name :................................................................................................................................

2. Name of the exam : ............................................................................................................

3. Medium of Examination : .................................................................................................

4.Roll No..............................................................................................................................

5. Date of Birth : .....................................................................................................................

6. Gender : ..............................................................................................................................

7. Father’s Name : ..................................................................................................................

8. Father’s Occupation : .......................................................................................................

9. Present Address : .............................................................................................................

.......................................................................................................................................

10. Permanent Address : ........................................................................................................

.......................................................................................................................................

11. Telephone no : .................................................................................................................

12. Email : .................................................................................................................................

13. No of Previous attempts and outcome of each : ...........................................................

14. I am intresting in registration for : ...................................................................................

Place : ....................................

Date : .................................... Signature